

Report of Contributions and Expenditures For Legislative Candidates and Officeholders

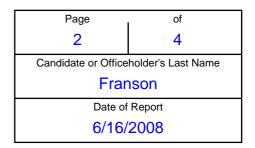
| | (Otali Code | ie Section ZuA- i i | , | | | |
|----------------------|--|----------------------------|--------------------------|----------------------|-----------|----------------|
| Name of Candidate or | r Officeholder | | | | Phone I | Number |
| Gwyn C. Franson | | | | | (801) | 7568266 |
| Street Address | Suite/Apartment/P0 | O Box: | City | | State | Zip |
| 10179 North 5950 | West | | Highland | t | AL | 84003 |
| Office | District Number | , | County | у | Po | olitical Party |
| House | 27 | | State | | I | Democrat |
| (Require | (Check the EPORTS: days preceding Party Convention ed by all candidates) days preceding Primary Election ed by all candidates) 31st ed by all candidates) days preceding a General Election ed by all candidates) | | FINAL REF | | as they c | lose |
| I, | Gwyn Name of the affirm that this Report of Contract and correct true, accurate and correct Gwyn Signature | C. Franson re of Candidate | and Expend of my know | litures is ledge. | | |
| | | Date | | | | |
| To File | e this Form | | F | or Office Use C | Only | |

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

| For Office Use Only | | | | | | |
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| | Date Received | | | | | |



Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS

Report: Primary

Beginning Date: 5/4/2008
Ending Date: 6/17/2008
Due Date: 6/17/2008

| BALANCE SUMMARY | | | YEAR TO DATE |
|-----------------|---|------------|-----------------|
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$1,295.53 | |
| 2 | Total Contributions Received (See Schedule A) | \$2,705.00 | \$4,165.00 |
| 3 | Subtotal (Add lines 1 & 2) | \$4,000.53 | |
| 4 | Total Expenditures Made (See Schedule B) | \$101.11 | \$265.58 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | \$3,899.42 | |

| Page | of | | | | |
|---------------------------------------|----|--|--|--|--|
| 3 | 4 | | | | |
| Candidate or Officeholder's Last Name | | | | | |
| Franson | | | | | |
| Date of Report | | | | | |
| 6/16/2008 | | | | | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|------------------------------|-------------------------|---|---|------------|------------|------------------------|
| 5/5/2008 | Cox, Mark & Bonnie | 2148 West 30 N Cedar City, UT 84720 | | | | \$150.00 |
| 5/11/2008 | Gleave, Karen & Winston | 9695 North 6530 W Highland, UT 84003 | | | | \$100.00 |
| 5/21/2008 | Dew, Bruce & Natalie | 1234 Oak Circle Alpine, UT 84004 | | | | \$300.00 |
| 5/21/2008 | Snarr, Trent & Heidi | 355 Ridge Lane Alpine, UT 84004 | | | | \$100.00 |
| 5/22/2008 | Aggregate Contributions | Various Various, UT 84111 | | | | \$255.00 |
| 5/31/2008 | Read, Nallene | 343 North 1060 East Circle American Fork, UT 84003 | | | | \$100.00 |
| 6/5/2008 | Powell, Gary & Andrea | 5915 West 10620 N Highland, UT 84003 | | | | \$100.00 |
| 6/7/2008 | Oertli, Erwin & Carol | 6379 West 10150 N Highland, UT 84003 | | | | \$100.00 |
| 6/12/2008 | Franson, Jay | 10179 North 5950 W Highland, UT 84003 | | | | \$1,500.00 |
| SUB TOTAL FOR THIS PAGE | | | | | \$2,705.00 | |
| TOTAL CONTRIBUTIONS RECEIVED | | | | \$2,705.00 | | |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| Page | of | | | | |
|---------------------------------------|----|--|--|--|--|
| 4 | 4 | | | | |
| Candidate or Officeholder's Last Name | | | | | |
| Franson | | | | | |
| Date of Report | | | | | |
| 6/16/2008 | | | | | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | Α | Expenditure Amount |
|-------------------------|-------------------------|---------------------|---|----------|---|-----------------------|
| 6/9/2008 | OfficeMax | Campaign Supplies | | | | \$44.46 |
| 6/12/2008 | Franson Civil Engineers | Copies and printing | | | | \$56.65 |
| SUB TOTAL FOR THIS PAGE | | | | \$101.11 | | |
| TOTAL EXPENDITURES MADE | | | | \$101.11 | | |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed